

APPLICATION FOR PERMIT

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office DEC 4 1967

Returned to applicant for correction

Corrected application filed

Map filed

The applicant Glen Crawfordof R. F. D., Delta, County of Millard,State of Utah, hereby make application for permission to appropriate the public waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association, give names of members.)

1. The source of the proposed appropriation is Hub Spring
Name of stream, lake or other source.
2. The amount of water applied for is 05 c.f.s. second-feet
One second-foot equals 448.83 gals. per min.
(a) If stored in reservoir give number of acre-feet _____ acre-feet
3. The water to be used for mining, milling and domestic
Irrigation, power, mining, manufacturing, domestic, or other use.
4. If use is for:
 - (a) Irrigation (state number of acres to be irrigated) _____
 - (b) Stockwater (state number and kinds of animals to be watered) _____
 - (c) Other use (describe fully under "No. 11. Remarks") _____
 - (d) Power:
 - (1) Horsepower developed _____
 - (2) Point of return of water to stream _____
5. The water is to be diverted from its source at the following point: in the SW $\frac{1}{4}$ NW $\frac{1}{4}$ Section 28,
T. 13N., R. 68E., unsurveyed, at a point from which the SW corner of
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land,
Section 36, T. 13N., R. 67E., M.D.B.&M. bears S. 61° 10' 54" W.,
it should be stated. 18,835.57 feet distant
6. Place of use S $\frac{1}{2}$ NW $\frac{1}{4}$, N $\frac{1}{2}$ SW $\frac{1}{4}$ Section 28, T. 13N.,
Describe by legal subdivision, if on unsurveyed land it should be so stated.
R. 68E., Unsurveyed.
7. Use will begin about January 1st and end about December 31st, of each year.
Month Month
8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) It is proposed to clean, maintain and develop the spring area and pipeline for mining and milling
State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits.
purposes.

9. Estimated cost of works \$500.00
10. Estimated time required to construct works 2 years
11. Remarks

Applicant Glen Crawford

By S/ Wallace T. Boundy

Compared jb/dh jw/jb

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions: This permit is issued subject to all existing rights on the source. It is understood that the 0.05 c.f.s., herein granted is only a temporary allowance and that the final water right obtained under this permit will be dependent upon the amount of water actually placed to a beneficial use. A suitable measuring device must be installed and accurate measurements of the water placed to a beneficial use must be included in the proof of such use when filed. The State retains the right to regulate the use of the water herein granted at any and all times.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.05 cubic feet per second

Actual construction work shall begin on or before October 3, 1968
Proof of commencement of work shall be filed before November 3, 1968
Work must be prosecuted with reasonable diligence and be completed on or before October 3, 1969
Proof of completion of work shall be filed before November 3, 1969
Application of water to beneficial use shall be made on or before October 3, 1971
Proof of the application of water to beneficial use shall be filed on or before November 3, 1971
Map in support of proof of beneficial use shall be filed on or before

Commencement of work filed OCT 7, 1968
Completion of work filed OCT 7, 1968
Proof of beneficial use filed OCT 10 1972
Cultural map filed
Certificate No. 2030 Issued 2-1-73
Recorded 2-2-73 Bk. 353 Page 130
White Pine County Recorder

IN TESTIMONY WHEREOF, I ROLAND D. WESTERGARD, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 3rd day of April

A.D. 19 68

Roland D. Westergard
State Engineer